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## Help WANTED

HELP WANTED: Part time, two to three days a week, for positions on slaughter floor at **Heart O' Lakes Meats**. Apply in person. Located in Pelican Rapids Industrial Park.  
9-17-tfn

HELP WANTED: Part-time position at **Subway**. Full-time position at **Southtown**. Hourly wage based on experience. Please stop in and talk to Chuck at Southtown. 901 S. Broadway, Pelican. 218-863-4060.  
tfn

## Work WANTED

WORK WANTED: **Professional Painting** Now scheduling Summer exterior-interior painting and staining. Len Thompson - 218-731-7015.  
6-26-tfc

WORK WANTED: **Land Surveying:** Boundary & Descriptions, Residential & Commercial Development, Platting, Construction Staking, ALTA/ACSM, Licensed. Compass Consultants, Inc. 218-347-3620.  
1-8-tfc

## For Rent

FOR RENT: **2 Bedroom** Apartment, Well-Maintained, **Near Downtown**. Includes Electricity (Heat) and Water. Nordic Village Apartments. 218-329-0305 or 623-694-3182.  
7-24-tfn-c

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## Statewide CLASSIFIEDS

**Employment**  
**SUCCESSFUL PRACTICE** SEEKS Associate Dentist because of increase in patient volume. Potential earnings \$300K plus. Includes benefits. Email drb@friendlysmilesfargo.com

**Miscellaneous**  
**TIMESHARE CANCELLATION EXPERTS** Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 833/619-1117

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- RN or LPN – Part Time PMs!
- Resident Assistants (No CNA required!) – Full Time and Part time options! After school options available!

For more information or to apply, visit  
https://usr58.dayforcehcm.com/CandidatePortal/en-US/knutenelson/Site/PelicanCandidateportal or call Ali at 218-863-2991 x27721.  
Ask us about our scholarships and nursing student loan reimbursement!

## Support GROUPS

**CAREGIVER DISCUSSION GROUP** OF PELICAN RAPIDS meets monthly on the third Wednesday of the month from 1-2:30 at The Welcome Place, 26 W. Mill, Pelican Rapids. The group confidentially discusses issues involved in providing care to a friend or family member. For more information call The Welcome Place 218-863-2260.

**NEW CANCER SUPPORT GROUP:** Trinity Lutheran Church Social Room. First Sunday of each month at 7 p.m. Lakes. 847-0804.

**THE NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI)** of Minnesota sponsors free support groups for families who have a relative with a mental illness. Led by trained facilitators who also have a family member with mental illness, the support groups help families develop better coping skills and find strength through sharing their experiences. A family support group meets in Moorhead on the second Thursday of each month, from 6:30-8:00 p.m., at Moorhead Public Library, 118 5th St. S., in the lower level small meeting room. For information contact Lyn, Denise or Ruth at 218-443-5286 or namimoorhead@namimn.org.

**AA MEETING** Sunday morning at Pelican Rapids Public Library 8:00 a.m.

**AAALANON** open meeting at St Mary's of the Lakes Church every Friday night until Labor Day 7:30 p.m., and every Saturday morning at 9:30 a.m. year round.

**GAMBLERS ANONYMOUS** meets every Thursday evening 7:00 p.m. at the Cormorant Lutheran Church.

**WEEKENDERS NEWCOMERS**

## For SALE

FOR SALE: **FOLTZ BUILDINGS** - Completely erected post-framed buildings, machine storage, shops, commercial, horse and cattle buildings. 1-800-255-9981. tfn

FOR SALE: Rubber Stamps - Security self-inking stamps as low as \$26.40. Ideal self-inking stamps as low as \$18.90. Pocket stamps \$23.40. Notary stamps \$32.95. Date Stampers \$21.95. Stamp Pads, Embossers, Photo Plaques and awards, Custom Engraving Signs, Name Tags, Pocket Badges. Pelican Rapids Press. tfnc

FOR SALE: Note pads 5 for \$1.00. Pelican Rapids Press.

FOR SALE: The new Otter Tail County Plat Books are available at the Pelican Rapids Press.

## Auctions:

**FOR SALE:** Note pads 5 for \$1.00. Pelican Rapids Press.

**AUCTION:** Saturday, October 17, 2020 @ 10:00 a.m. Sellers: Dennis & Carol Splittgerber. Selling: Tractors/Equipment including- 1959 JD 530 W/F, Ford 3000 Diesel, Woods 6' Rotary Mower, Farm King 7' 3 pt. Blower; Vehicles including- 1996 Ford 150 4x4 P/U, 2002 Ford Ranger XLT, 2001 Jeep Grand Cherokee; Yard/Shop; Household/Furniture Location: 22812 340th Street, Erhard, E & S of Erhard, MN. Seifert Real Estate and Auction Company, Inc., 218-841-4605, seifertrealty.com, Email seifert@loretel.net. 10-15-3-c

**AUCTION:** Saturday, October 24, 2020 @ 10:00 a.m. Seller: Stan Morrill. Selling: Office Equipment including: Fire proof file cabinets, Copiers, Printers etc.; Household/Furniture; Collectibles/ Antiques; Yard/Shop; Excellent Collectible Metal Toys. Location: In the city of Fergus Falls @ 1010 Frontier Drive. Seifert Real Estate and Auction Company, Inc., 218-841-4605, seifertrealty.com, Email seifert@loretel.net. 10-21-3-c

## NOTICES

**WIC UNTIL AGE 5!** WIC is a nutrition program that serves eligible pregnant women, new moms, infants, and children. Appointments are available in Fergus falls, New York Mills, Pelican Rapids, and Parkers Prairie. For more information, or to make an appointment, please contact the Otter Tail County WIC Program at 218-998-8324. USDA is an equal opportunity provider and employer.

**THE WELCOME PLACE,** located at 26 West Mill between the Food Shelf and the Pass It On Thrift Store, is a non-profit organization creating a healthy, harmonious community where all are valued and basic needs are met. We are looking for new volunteers and appreciate your financial support. Dawn Finn, our Family Development Specialist, is available at 218-270-8811 by appointment. In times of crisis, it is helpful to have a friendly conversation with someone who cares. We are here for you. Hours are Mondays from 12-6, Tuesdays and Thursdays from 10-4 and Fridays from 10:30 to 2:30. Call 218-863-2260 for more information. tfc

**OUT OF FOOD? Hungry?** Pelican Rapids Community Food Shelf is located at 28 W. Mill. Food Shelf Hours: Tuesdays from 10 a.m. to 1 p.m. Emergency Needs? Call Police Department at 218-863-1351. tfc

**TOPS #MN 1364** meets Mondays at Trinity Lutheran Church. Weigh-in 9:00 a.m., Meeting 9:30. nc

**FREE Parenting & Pregnancy** Classes: in Pelican Rapids provided by Health Resources Center of Fergus Falls. Call 800-450-HOPE of 218-770-3468. tfc

**CHILD BIRTH EDUCATION CLASS** Tues 6:30-8:30 p.m., Fri 5-9 p.m., Sat 9 a.m.-4 p.m. in the OB Dept at Essentia Health St. Mary's in Detroit Lakes. Pre-Registration required. 218-847-0804

**FAMILY PLANNING** well female health care free/low cost. Clinics in Pelican Rapids, Perham and Fergus Falls. Appt. only. 1-877-275-6123.

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## Solutions for this week's PUZZLES

4	5	2	7	1	8	3	9	6
9	8	6	3	4	5	1	2	7
3	7	1	6	9	2	8	5	4
6	9	8	5	7	3	2	4	1
7	3	4	8	2	1	9	6	5
1	2	5	9	6	4	7	8	3
2	6	7	4	3	9	5	1	8
5	4	9	1	8	7	6	3	2
8	1	3	2	5	6	4	7	9

C	H	E	S	S	S	K	A	S	T	O	P		
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I	B	E	X	G	H	O	S	T	C	R	U	X	
S	O	R	E	S	R	O	P	E	E	D	D	A	
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Public NOTICES

**PELICAN RAPIDS BOARD OF EDUCATION REGULAR BOARD MEETING August 17, 2020**

The Pelican Rapids Board of Education held a regular meeting on August 17, 2020 in the media center at the high school at 6:00 p.m. Board members present: Michael Forsgren, Jon Karger, Anne Peterson (via Zoom), Brittany Dokken, Brenda Olson, Greg Larson. Board members absent: None. Others present: Brian Korf, Derrick Nelson, Doug Bruggeman, Jerry Ness (remote), Rudy Martinez (remote), Barb Ripley, Bill Simmons, Mark Grefsrud, Paul Restad, Sheila Johnson, Angie Westby, Lou Hoglund.

The meeting was called to order by Jon Karger.

Michael Forsgren moved to approve the meeting agenda. The motion was seconded by Brittany Dokken and was carried with all board members voting in favor with a roll call vote.

Greg Larson moved to approve the consent agenda consisting of the following items:

1. Board minutes – July 20, 2020 meeting
2. Financial claims-July bills
3. Treasurer's report
4. Accept donation:
  - To Viking Elementary School for recess activities – Anonymous-\$3,000
5. Personnel:
  - Accept the resignation of Emily Evenson as VES para and Club Vikes Coordinator
  - Accept the resignation of Linda Hoffe as ADSIS Interventionist
  - Accept the resignation of Kimberly Hernandez as Viking Preschool para
  - Hire Tyler Haugrud as a mower
  - Hire Emily Evenson as Administrative Assistant
  - Hire Mary Storrusten as part time ADSIS Interventionist
  - Hire Pam Bruhn as part time ADSIS Interventionist
  - Hire Jamison Wagner as a .5 Spanish teacher
  - Approve an additional .3 to the high school choir position
  - Approve a medical leave for Charla Seter from August 31, 2020 to approximately October 30, 2020
6. Approve the PSEO Agreement for the 2020-2021 school year with Minnesota State Community and Technical College
7. Approve the Yearbook Agreement with Jostens for 2020-2021

The motion was seconded by Brittany Dokken and carried with all board members voting in favor with a roll call vote.

Michael Forsgren introduced the following resolution and moved its adoption:

Base Learning Model for the 2020-2021 School Year and Other COVID-19 Related Matters WHEREAS, Minnesota Statutes Section 123B.09 vests the care, management, and control of independent districts in the school board; and

WHEREAS, the Interim Superintendent of Independent School District 548 [hereinafter the "Superintendent"] is responsible for the management of the schools, the administration of all School District policies, and is directly accountable to the School Board; and

WHEREAS, when responsibilities are not specifically prescribed nor School District policy applicable, the Superintendent shall use personal and professional judgment, subject to review by the School Board, pursuant to School District Policy 302, Superintendent;

WHEREAS, on March 13, 2020, Minnesota Governor Tim Walz issued Emergency Executive Order 20-01, which declared a peacetime emergency in Minnesota in response to the COVID-19 pandemic; and

WHEREAS, on July 30, 2020, Minnesota Governor Tim Walz issued Emergency Executive Order 20-82 and the Safe Learning Plan for 2020-2021 (the "Safe Learning Plan"), which set forth five Learning Models (in-person learning for all, in-person learning for elementary students and hybrid learning for secondary students, hybrid learning for all students, hybrid learning for elementary students and distance learning for secondary students, and distance learning) and authorized all school districts in the State of Minnesota to select and implement an appropriate base Learning Model in accordance with, and subject to, the Safe Learning Plan; and

WHEREAS, the Minnesota Department of Education ("MDE") has issued and may continue to issue written guidance for Minnesota schools on educational issues related to COVID-19; and

WHEREAS, the Minnesota Department of Health ("MDH") has issued and may continue to issue written guidance for Minnesota schools on public health issues related to COVID-19; and

WHEREAS, the Superintendent and the administration of the School District have conferred with the School Board regarding the available Learning Models, the current MDE and MDH requirements for each, and other relevant information; and

WHEREAS, based upon the collective consideration of these factors, the Superintendent has recommended to the School Board that In-Person Learning for grades K-6 and Hybrid Learning for grades 7-12 will be the base Learning Model to be implemented at the commencement of the 2020-2021 school year.

NOW, THEREFORE, BE IT RESOLVED, by the School Board of Independent School District No. 548 as follows:

Section 1: The Superintendent is hereby directed to implement the following base Learning Model to open the 2020-2021 school year: In-Person Learning for grades K-6 and Hybrid Learning for grades 7-12.

Section 2: The Superintendent is hereby authorized, after consultation with the School Board Chair and notification to the School Board, to select and implement a different Learning Model for the School District or any specific school buildings without School Board action if the Superintendent reasonably believes that prompt implementation of a different Learning Model is necessary, and that constraints of time and public health considerations render it impractical to hold a School Board meeting to approve the

implementation. The Learning Model selected and implemented by the Superintendent shall continue in effect unless and until the School Board, in consultation with the Superintendent and appropriate school district staff and public health officials, deems it in the best interest of the School District and its students to implement a different Learning Model.

Section 3: The Superintendent will provide regular updates to the School Board regarding the School District's efforts to implement COVID-19 related educational and public health guidance issued by the MDE and the MDH, respectively.

The motion was seconded by Brenda Olson and upon a vote being taken, the following voted in favor: Brittany Dokken, Michael Forsgren, Jon Karger, Brenda Olson, Anne Peterson And the following voted against: Greg Larson whereupon said resolution was declared duly passed and adopted.

Greg Larson moved to approve the Truth in Taxation public meeting date-December 21, 2020 at 6:00 pm. The motion was seconded by Brittany Dokken and was carried with all board members voting in favor with a roll call vote.

Greg Larson moved to approve Cass-Clay Creamery, Inc. as the vendor for milk products for the 2020-2021 school year. The motion was seconded by Jon Karger and was carried with all board members voting in favor with a roll call vote.

Michael Forsgren moved to approve the Viking Elementary Student Handbook for the 2020-21 school year. The motion was seconded by Brenda Olson and was carried with all board members voting in favor with a roll call vote.

Greg Larson moved to approve the Pelican Rapids High School Student Handbook for 2020-21 with a modification that absences do not affect grades. The motion failed for lack of a second.

Michael Forsgren moved to approve the Pelican Rapids High School Student Handbook for the 2020-21 school year as presented. The motion was seconded by Jon Karger and was carried with board members voting with a roll call vote. Voting in favor: Karger, Forsgren, Dokken, Olson, Peterson; Voting against: Larson.

Anne Peterson moved to approve the Pelican Rapids School Employee Handbook for 2020-21. The motion was seconded by Brenda Olson and was carried with all board members voting in favor with a roll call vote.

Greg Larson introduced the following resolution and moved its adoption:

**RESOLUTION RELATING TO THE ELECTION OF SCHOOL BOARD MEMBERS AND CALLING THE SCHOOL DISTRICT GENERAL ELECTION**

BE IT RESOLVED by the School Board of Independent School District No. 548, State of Minnesota as follows:

(a) 1. It is necessary for the school district to hold its general election for the purpose of electing three school board members for terms of four (4) years each.

(b) The clerk shall include on the ballot the names of the individuals who file or have filed affidavits of candidacy during the period established for filing such affidavits, as though they had been included by name in this resolution. The clerk shall not include on the ballot the names of individuals who file timely affidavits of withdrawal in the manner specified by law.

2. The general election is hereby called and elected to be held in conjunction with the state general election on Tuesday, the 3rd day of November, 2020.

3. Pursuant to Minnesota Statutes, Section 205A.11, the precincts and polling places for this general election are those polling places and precincts or parts of precincts located within the boundaries of the school district and which have been established by the cities or towns located in whole or in part within the school district. The voting hours at those polling places shall be the same as for the state general election.

4. The clerk is hereby authorized and directed to cause written notice of said general election to be provided to the county auditor of each county in which the school district is located, in whole or in part, at least seventy-four (74) days before the date of said election. The notice shall include the date of said general election and the office or offices to be voted on at said general election. Any notice given prior to the date of the adoption of this resolution is ratified and confirmed in all respects.

The clerk is hereby authorized and directed to cause notice of said general election to be posted at the administrative offices of the school district at least ten (10) days before the date of said general election.

The clerk is hereby authorized and directed to cause a sample ballot to be posted at the administrative offices of the school district at least four (4) days before the date of said general election and to cause two sample ballots to be posted in each polling place on election day. The sample ballot shall not be printed on the same color paper as the official ballot. The sample ballot for a polling place must reflect the offices, candidates and rotation sequence on the ballots used in that polling place.

The clerk is hereby authorized and directed to cause notice of said general election to be published in the official newspaper of the school district for two (2) weeks with the last publication being at least one (1) week before the date of said election.

The notice of election so posted and published shall state the offices to be filled set forth in the form of ballot below, and shall include information concerning each established precinct and polling place.

The clerk is authorized and directed to cause the rules and instructions for use of the optical scan voting system to be posted in each polling place on election day.

5. The clerk is authorized and directed to acquire and distribute such election materials as may be necessary for the proper conduct of this election, and generally to cooperate with election authorities conducting other elections on that date. The clerk and members of the administration are authorized and directed to take such actions as may be necessary to coordinate this election with those other elections, including entering into agreements or understandings with appropriate election officials regarding preparation and distribution of ballots, election administration and cost sharing.

6. The clerk is further authorized and directed to cause or to cooperate with the proper election officials to cause ballots to be prepared for use at said election in substantially the following form, with such changes in form, color and instructions as may be necessary to accommodate an optical scan voting system.

**GENERAL ELECTION BALLOT**

**INDEPENDENT SCHOOL DISTRICT NO. 548 PELICAN RAPIDS NOVEMBER 3, 2020**

**INSTRUCTIONS TO VOTERS:**  
To vote, completely fill in the oval(s) next to your choice(s) like this:

**SCHOOL BOARD MEMBER**  
Vote for up to three

Stacy L. Cruz  
Jon Karger  
Anne Peterson  
Molly Welch  
Write-in, if any  
Write-in, if any  
Write-in, if any

Optical scan ballots must be printed in black ink on white material, except that marks to be read by the automatic tabulating equipment may be printed in another color ink. The name of the precinct and machine-readable identification must be printed on each ballot. Voting instructions must be printed at the top of the ballot on each side that includes ballot information. The instructions must include an illustration of the proper mark to be used to indicate a vote. Lines for initials of at least two election judges must be printed on one side of the ballot so that the judges' initials are visible when the ballots are enclosed in a secrecy sleeve.

7. The name of each candidate for office at this election shall be rotated with the names of the other candidates for the same office in the manner specified in Minnesota law.

8. If the school district will be contracting to print the ballots for this election, the clerk is hereby authorized and directed to prepare instructions to the printer for layout of the ballot. Before a contract in excess of \$1,000 is awarded for printing ballots, the printer shall, if requested by the election official, furnish, in accordance with Minnesota Statutes, Section 204D.04, a sufficient bond, letter of credit, or certified check acceptable to the clerk in an amount not less than \$1,000 conditioned on printing the ballots in conformity with the Minnesota election law and the instructions delivered. The clerk shall set the amount of the bond, letter of credit, or certified check in an amount equal to the value of the purchase.

9. The individuals designated as judges for the state general election shall act as election judges for this election at the various polling places and shall conduct said election in the manner described by law. The election judges shall act as clerks of election, count the ballots cast and submit them to the school board for canvass in the manner provided for other school district elections. The general election must be canvassed between the third and the tenth day following the general election.

10. The School District clerk shall make all Campaign Financial Reports required to be filed with the school district under Minnesota Statutes, Section 211A.02 available on the school district's website as soon as possible, but no later than thirty (30) days after the date of the receipt of the report. The school district must make a report available on the school district's website for four years from the date the report was posted to the website. The clerk must also provide the Campaign Finance and Public Disclosure Board with a link to the section of the website where reports are made available. The motion was seconded by Anne Peterson and upon a vote being taken the following voted in favor: Brittany Dokken, Michael Forsgren, Jon Karger, Greg Larson, Brenda Olson, Anne Peterson

And the following voted against: None

whereupon said resolution was declared duly passed and adopted.

Greg Larson moved to approve the District Priorities and Goals for 2020-21: Priorities and Goals for 2020-21 District Priorities

- Community engagement
- Educate the whole child
- Increase Student enrollment
- Sound and transparent financial practices

District Goals

- 75% of students are ready for kindergarten based on teacher assessment.
- Increase 3rd-grade reading proficiency by 5%.
- Decrease the achievement gap of our free and reduced students by 5%.
- Increase graduates attending postsecondary to 60%.
- Increase the District's Graduation rate to 95%.

The motion was seconded by Brittany Dokken and was carried with all board members voting in favor with a roll call vote.

Michael Forsgren moved to adjourn the meeting. The motion was seconded by Brittany Dokken and was carried with all board members voting in favor with a roll call vote.

Jon Karger, Chair  
Anne Peterson, Clerk  
10-15-c

**MORE PUBLIC NOTICES ON PAGE 12**

The Weekly PUZZLES

**HALLOWEEN**

- ACROSS
1. Bobby Fischer's game
  6. Reggae precursor
  9. Octagonal sign
  13. Haile Selassie's discipline

**SUDOKU**

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5	2	7	1					6
							1	
				9	2	8		
		8			3		4	1
	3							6
1	2		9			7		
		7	4	3				
		9						
8				5	6	4	7	

14. Goose egg
15. Water-filled gorge
16. Blue eyes, e.g.
17. Jean of Dadaism
18. Pariah, for medical reasons
19. \*Pumpkin's Halloween precursor
21. \*Famous magician who died on Halloween
23. \* \_\_\_ mortuaire, or body bag in Paris
24. Nordstrom's outlet
25. " \_\_\_ Now or Never"

**CROSSWORD**

1	2	3	4	5	6	7	8	9	10	11	12	
13					14			15				
16					17			18				
19				20			21	22				
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28. Good or bad and felt by others, sing.
30. Haiku, e.g.
35. Equal to distance divided by time
37. Post-it slip
39. Quickly fry
40. Type of mountain goat
41. \*Graveyard denizen
43. Heart of the matter
44. Tender spots
46. Bailing twine, e.g.
47. Icelandic epic
48. Boss
50. Greek muse's strings
52. Up and down nod
53. "Beware the \_\_\_ of March"
55. One of seven, in eponymous 1995 film
57. \*Dead one
61. \*Jordan Peele's scary 2017 film
64. Dodge
65. Freud's concern
67. Pertaining to hours
69. \*Funereal feeling
70. Swindle
71. Boredom
72. Adult elvers
73. Human digit
74. \*What vampire does in a coffin
- DOWN**
1. TV tube in days of yore
  2. Wagner or Powers in a TV classic
  3. Isaac's firstborn
  4. Mixes up
  5. Geo-spacial positioning system, for short
  6. Ginger cookie
  7. CrÈme de cassis plus wine
  8. Top dog
  9. Musher's ride
  10. Language of Tupi people
  11. \*Black cat, possibly
  12. \_\_\_ wig or \_\_\_ winckle
  15. Oopsie daisy moments
  20. Best part of cake?
  22. \*Halloween month
  24. Alters to be more useful
  25. Type of coffee with alcohol
  26. Forbidden
  27. Howard of radio fame
  29. Physicist Niels \_\_\_
  31. Preakness, e.g.
  32. Like cottage cheese
  33. Piano student's exercise
  34. \*Leatherface's state
  36. Biz bigwig
  38. ESPN award
  42. To the point
  45. \*Scary story-related sensation
  49. Lyric poem
  51. Choice word
  54. Upright
  56. Nary a soul
  57. Give up
  58. Skin soothing gel
  59. Boring
  60. Fusses
  61. Departed
  62. \*RIP pots
  63. Like a bow string
  66. Gunk
  68. Fleur-de-\_\_\_
- ANSWERS CAN BE FOUND ON THE CLASSIFIED PAGES**

**Public Notices**

**NOTICE OF GENERAL ELECTION INDEPENDENT SCHOOL DISTRICT NO. 548 PELICAN RAPIDS STATE OF MINNESOTA**

NOTICE IS HEREBY GIVEN, that the general election has been called and will be held in and for Independent School District No. 548, Pelican Rapids, State of Minnesota, on Tuesday, the 3rd day of November, 2020, for the purpose of electing three school board members for four year terms. The ballot shall provide as follows:

**INSTRUCTIONS TO VOTERS:** To vote, completely fill in the oval(s) next to your choice(s) like this:

**SCHOOL BOARD MEMBER**

Vote for up to three

- Jon Karger
- Stacy L Cruz
- Anne Peterson
- Molly Welch
- \_\_\_\_\_ write-in, if any
- \_\_\_\_\_ write-in, if any
- \_\_\_\_\_ write-in, if any

The combined polling places for this election and the precincts served by those polling places will be as follows:

Candor Township, Candor Town Hall; Dora Township, Vergas Event Center; Dunn Township, Dunn Town Hall; Elizabeth Township, Community Center; Erhard, Erhard City Hall; Erhards Grove Township, Erhard City Hall; Friberg Township, Friberg Town Hall; Lida Township, Lida Township Office; Maplewood Township, Maplewood Town Hall; Norwegian Grove Township, Norwegian Grove Town Hall; Oscar Township, Oscar Town Hall; Pelican Rapids, Pelican Rapids Fire Hall; Pelican Township, Pelican Rapids Public Library; Scambler Township, Scambler Town Hall; Star Lake Township, Star Lake Town Hall; Trondhjem Township, Ohe's Barn; Tansem Township, Ballots have been mailed; Parke Township, Parke Town Hall; Cormorant Township, Cormorant Town Hall; Lake Eunice Township, Lake Eunice Town Hall.

Any eligible voter residing in the school district may vote at said election at the polling place designated above for the precinct in which he or she resides except for Tansem Township residents. Ballots for Tansem Township have been mailed. The polls for said election will open at 7 o'clock a.m. and will close at 8:00 o'clock p.m. on the date of said election in all townships except Maplewood, Norwegian Grove, Oscar, Star Lake and Trondhjem Townships in which the polls will be open at 10:00 a.m. and will close at 8:00 p.m.

A voter must be registered to vote to be eligible to vote in this election. An unregistered individual may register to vote at the polling place on election day. **Tansem Township residents must register at the Clay County Courthouse, Moorhead, MN.**

Dated: October 6, 2020

BY ORDER OF THE SCHOOL BOARD  
10-22-2-c



**NOTICE OF GENERAL AND TOWNSHIP ELECTION**

To the electors of Trondhjem Township, NOTICE is hereby given that the General and Township Election will be held on Tuesday, November 2, 2020 at Ohe's Barn, 13727 County Highway 28, Rothsay, MN for the purpose of electing Federal, State, Judicial, County and Township officials.

Township offices up for election are, One (1) Supervisor position, Seat A for a term of four (4) years, One (1) Clerk Position, for a term of four (4) years.

THE POLLS WILL BE OPEN FROM 10:00 A.M. TO 8:00 P.M.

Township Board will canvass the township election, following the November monthly meeting, NOTE change of day this month only to Friday November 13, 2020 at 7:00 a.m.

Maggie Lindsay, Clerk  
10-22-2-c

**STATE OF MINNESOTA COUNTY OF OTTER TAIL DISTRICT COURT SEVENTH JUDICIAL DISTRICT PROBATE DIVISION**

Court File No.: 56-PR-20-2332

FILED in District Court State of Minnesota September 29, 2020

In Re: Estate of Adele Fern Thompson, Decedent.

**NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESACY, DETERMINATION OF HEIRS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**

It is Ordered and Notice is given that on November 10, 2020 at 1:30 p.m., a hearing will be held in this Court at 121 W Junius Ave, Fergus Falls, Minnesota, on a petition for the Adjudication of Intestacy and Determination of Decedent's heirs, and for the appointment of Sharon Bourcy, whose address is 30701 County Highway 18, Underwood, MN, as personal representative of the Decedent's estate in an unsupervised administration.

Any objections to petition must be raised at the hearing or files with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the Decedent's estate.

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

Court File No. 56-PR-20-2332

**BY THE COURT**

Dated: 9-29-2020  
Kevin M Miller,  
Judge of District Court  
Dated: 9-29-2020  
Quinn Rick,  
Deputy Court Administrator

The hearing will be held remotely via conference call. If you wish to participate contact Court Administration for the remote hearing information prior to the hearing date.

**Krekelberg Law Firm**  
Chad D. Miller  
MN# 0386902  
213 S Mill St  
Fergus Falls, MN 56537  
Telephone: 218-739-4623  
Facsimile: 218-739-0422  
e-mail: cmiller@krekelberglaw.com  
ATTORNEY FOR PETITIONER  
10-15-2-c



**NOTICE OF MONTHLY MEETING**

The regular monthly meeting of the Lida Town Board will be held Monday, October 19, 2020 at 4:00 p.m., Lida Township Hall 42206 230th Ave Pelican Rapids MN. Website: www.lidatownship.com; Email: lida@lore-tel.net.

Denise Boe, Clerk  
10-15-2-c



**NOTICE OF MONTHLY MEETING**

A regular meeting of the Pelican Town Board will be held Saturday, October 17, 2020 at 9:00 a.m. in the Pelican Rapids Public Library.

Lloyd Nelson, Clerk  
10-15-2-c

**DEADLINE FOR PUBLIC NOTICES IS NOON EACH FRIDAY**

**PELICAN RAPIDS BOARD OF EDUCATION SPECIAL BOARD MEETING August 3, 2020**

The Pelican Rapids Board of Education held a special meeting on August 3, 2020 in the media center at the high school at 6:00 p.m. Board members present: Michael Forsgren, Jon Karger, Anne Peterson (via Zoom), Brittany Dokken, Brenda Olson (via Zoom), Greg Larson. Board members absent: None. Others present: Brian Korf, Barb Ripley, Bill Simmons, Trevor Steeves, Tonya Johnson, with Jerry Ness, Derrick Nelson and Rudy Martinez attending remotely.

The meeting was called to order by Jon Karger.

Greg Larson moved to approve the meeting agenda. The motion was seconded by Michael Forsgren and was carried with all board members voting in favor with a roll call vote. Jon Karger moved to accept the resignation of Jeff Peter as half-time elementary music teacher as of August 21, 2020. The motion was seconded by Brenda Olson and carried with all board members voting in favor with a roll call vote.

Greg Larson moved to adjust the fall staff workshop days: 8/31, 9/1, 9/2 will be in school days, 2 days will be flex days in August.

The motion was seconded by Brittany Dokken and carried.

Jon Karger appointed himself, Anne Peterson, and Brenda Olson to be school board representatives on the COVID-19 Incident Command Team.

Michael Forsgren moved to adjourn the meeting. The motion was seconded by Brittany Dokken and carried with all board members voting in favor with a roll call vote.

Jon Karger, Chair  
Anne Peterson, Clerk  
10-15-c

**NOTICE OF ELECTION PELICAN VALLEY HOSPITAL DISTRICT PELICAN RAPIDS, MN**

Election notice for the Pelican Valley Hospital District Board of Director positions

General Election – November 3, 2020

4-year terms – Candidates for 5 positions

- City of Erhard Rich Bratlien
- Pelican Township Dave Ellingson
- Dunn Township Dave Slotten
- Erhards Grove
- Norwegian Grove 10-22-2-c

**MORE PUBLIC NOTICES ON PAGE 11**

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**Crews in high gear on Pelican street project, as construction season nears end**



Heavy equipment has been moving nearly all summer long near downtown Pelican Rapids, the High School campus, and the Farmers Elevator. Some of the final activity of the 2020 construction season commenced this week, as blacktopping began Monday Oct 6. 12 on W. Mill. Joining the crews was a brown lab named Buddy, who rides "shotgun" for Ottertail Aggregate owner Tom Ahlfs. The two are pictured here on W Mill, in one of Ahlf's machines. "He's my GPS system," laughed Ahlfs.

**Long-range plan close to being finalized in county**

County Public Works Director Rick West told county board members on Sept. 29 that the county's long-range plan is being finalized by a review committee.

Public hearings will be held in late October or early November.

"We've received lots of public input during the past several months," West said, "and we're happy to receive more public input before the final document is printed."

Public meetings have previously offered residents of Otter Tail County an opportunity to provide feedback on the plan's six elements of land use, public

infrastructure, resilience, economy, natural resources and parks and trails.

"Other counties in Minnesota have also conducted long-range planning and, like us here in Otter Tail County, have sought public input," West added.

He said public participation helps ensure that Otter Tail County's long-range plan accurately reflects the vision and goals of county residents and businesses.

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**Get tested if you have any symptoms.**

**Answer if your health department calls.**

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**WARNING**

An aeration system creating open water and thin ice will be operating December 1, 2020 at 41781 & 41795 Kansas Pt. Lane, Lake Lida, Otter Tail County, Lida Township 136, Range 42, Section 27. Weather conditions may cause the area of thin ice and open water to fluctuate greatly. Stay clear of marked area.