

GARAGE SALES 7009

2742 Wilderness Ridge Road SE, Alexandria
Moving Sale!! Friday, July 3rd (7:30am-5pm) & Saturday, July 4th (7:30am-Noon). Furniture, Antiques, Decor, Kitchen Items, Linens, Christmas, Books, Electronics, Garage, Golf, Much Misc!

MNdestinations.com

DEALS-N-STEALS 7959

For Sale: Twin bed frame \$5.00. Call 320-846-5442 leave message.

Free: 44 back issues of Pheasants Forever magazines 320-491-8805

Free: Actiontec M1000 modem in great condition! Comes with power supply and ethernet cable. 320.759.5664

Vital recumbent exercise bike. 651-252-9460

Wanted: Buying guns, rusty or broken or nice; scopes, ammunition, gun cases, gun parts. 320-219-8157

Wanted: Donations of some of your perennials, will split plans and pick up Call 320-491-1887

Wanted: John Deere 345 lawn mower tractor, running or not running 320-239-2757

Wanted: New or old jewelry, broken or not; beads, buttons, crafting wire or ribbon 320-491-7107

Wanted: Rock saws for cutting stones for jewelry, cutting slabs and finishing and rock polishing grinder 320-491-7107

Wanting to buy a Gas MoPed Scooter. Call 320-219- 6431

SERVICES

MISCELLANEOUS SERVICES 0320

Mike Didier Representing Fergus Falls Monument. Sales and Service. 320-766-8739

SIMPLY SURFACING
Residential & Commercial
Josiah Kircher
320-429-1553

Seal Coating
Starting at **\$.10 Sq. Ft.**
Crack Sealing
Starting at **\$.20 Linear Ft.**

LANDSCAPING/ GARDEN 2900

Woody's Landscaping

- Boulder & Rip Rap Walls
- Lakeshore Restoration
- Sand Beaches
- Retaining Walls
- Waterfalls & Ponds
- Bobcat Service
- Full Tree Service
- Residential & Commercial
- Fully Licensed & Insured

Free Estimates
Competitive Pricing
Serving Alexandria & Surrounding area
320-429-2383

ROOFING 3630

Shingling, Rubber Roofing, Lic# RF639157, 20 Yrs Experience. Free Estimate. Schrupp Contracting LLC. 320-815-7842

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GARAGE SALES 7009

3612 39th Ave NE, Alexandria
July 2, 3 & 4 (9am-5pm) Create a Memories Scrapbooking supplies, pictures and frames, Men's clothing-medium, bedding, Beanie Babies, original Santa Bears, dolls, Harley Davidson jackets and helmet, Christmas decor, toys, household items, old Avon bottles

Got news? EP Tipline: **320 815-0834**

TRANSPORTATION


BOATS/EQUIP. 8000

16ft Fiberglass Boat w/Minkota Electric Motor and Two Batteries. Comes with Spartan Trailer \$1,000. 320-219-1694

DOCKS AND LIFTS 8003

Boat Lift with Canopy, Electric Motor and New Cable, Good Condition \$500/obo. 951-640-7609

Brand New!!! Beach King 2096 Boat Lift



Also includes Jack and a pair of wheels for easy in and out. Purchased and was never used. Canopy still in box. \$6500 \$5995

NOW \$5000/obo
Call 320-760-0189

MOTORCYCLES 8040

2001 Honda Goldwing 6000 actual miles. Illusions Red with cover like new \$7,000.00 612-919-5788 (Alexandria)

MOTORHOMES/ RVs 8440

2003 35ft Dutchmen Goose-neck TT. A/C Furnace, Add-Room, 2 Slides, Awning, too much to list. \$7,500. 319-290-3076 (Ashby)

2004 Woodland Park Model Overlooking Lake Mary w/porch. Near Alexandria. Eden Acres Park. \$110K. 320-444-5584

PICKUPS 4X4 8640

2012 Ford F150 Lariat, Fully loaded. 36,500mi, Excellent condition. \$25,500/obo. 320-763-9690

PICKUPS 4X2 8650

2001 F150 XLT Ford 2x4 pickup with top. Very clean and runs great! \$3,200/OBO. 320-808-0693

GARAGE SALES 7009

604 6th Ave E, Alexandria
Friday, July 3rd & Saturday, July 4 (9:30am-5:30pm). Jewelry, Furniture, Antiques and Fun junk to decorate with. Lots of Misc. Happy 4th of July!

PHASE 2 NEW AND OLD ITEMS
2960 Wilderness Ridge Rd SE, Alexandria
July 3 (8am-12pm) Creamware, chairs, jewelry, Old Joe Camel memorabilia, women's clothing XL.

AUTOMOBILES 9000

1997 Mustang Cobra SVT Convertible
4.6 V8, 5 speed transmission. 81,100 miles. Pacific green color tan top and tan leather interior. Original paint, very nice condition. \$8000 Email bergys25@embarqmail.com for pictures or call 320-815-9463

LEGALS 9960

Assumed Name
Publish July 1, 3, 2020
CERTIFICATE OF ASSUMED NAME STATE OF MINNESOTA
ASSUMED NAME: APF PRINCIPAL PLACE OF BUSINESS: 8290 State Hwy 29 North, Alexandria, MN 56308
NAMEHOLDER(S): Alex Pro Firearms LLC, 8290 State Hwy 29, Alexandria, MN 56308
By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.
DATE 6/24/20
SIGNED BY: Keith Klein, CEO 2846447

Pham Estate
Publish June 24, July 1, 2020
STATE OF MINNESOTA COUNTY OF DOUGLAS SEVENTH JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION Court File No. 21-PR-20-898 NOTICE OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS (INTESTATE)

Estate of David Ngoc Pham, aka David N. Pham, aka David Pham, Decedent
Notice is given that an application for informal appointment of personal representative has been filed with the Registrar. No will has been presented for probate. The application has been granted.

Notice is also given that the Registrar has informally appointed Mai Pham, whose address is 1800 Ridgewood Drive NW, Alexandria, Minnesota, 56308, as personal representative of the Estate of the Decedent. Any heir or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minnesota Statutes section 524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.

Any objections to the appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing.

Notice is also given that (subject to Minnesota Statutes 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.
Dated June 17, 2020
/s/ Shari Kris, Registrar
Dated June 17, 2020

Rhonda Bot, Court Administrator
Attorney for Personal Representative
Megan E. Burkhammer
Thornton, Dolan, Bowen, Klecker & Burkhammer, P.A.
1017 Broadway, P O Box 819
Alexandria, MN, 56308
Attorney License No: 0386588
Telephone: (320) 762-2361
FAX: (320) 762-1638
mburkhammer@thorntonlawoffice.com
2844975

GARAGE SALES 7009

Christmas in July
307 Carlos Darling Drive NE, Alexandria
Thurs, July 1 (8:00am-11:00am)
Garage sale featuring 100s of quality Holiday items: one 9 ft and one 7.5ft Christmas tree, Collector ornaments, Holiday Decor, Seasonal flags, two 4ft Wicker plant stands, Wicker Desk, Flower pots, Snow Shovels, RV Hookup Extension cords; Antique wooden ladders, Cds, other miscellaneous items.

LEGALS 9960

Foreclosure Sale
Publish July 1, 8, 15, 22, 29, August 5, 2020

NOTICE OF MORTGAGE FORECLOSURE SALE THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: October 15, 2018
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$220,924.00
MORTGAGOR(S): Robert H. Cheney, a single person
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#: 1002976-3000103779-9
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Crescent Mortgage Company
SERVICER: PennyMac Loan Services, LLC
DATE AND PLACE OF FILING: Filed October 15, 2018, Douglas County Recorder, as Document Number 404629
ASSIGNMENTS OF MORTGAGE: Assigned to: PennyMac Loan Services, LLC
LEGAL DESCRIPTION OF PROPERTY: Lot 3, Block 1, Sunset Lane
PROPERTY ADDRESS: 16976 Sunset Trl NW, Brandon, MN 56315
PROPERTY IDENTIFICATION NUMBER: 39-0169-000
COUNTY IN WHICH PROPERTY IS LOCATED: Douglas
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$225,657.39
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: August 20, 2020, 10:00AM
PLACE OF SALE: Sheriff's Main Office, 216 7th Avenue W, Alexandria, MN 56308
to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on February 20, 2021, or the next business day if February 20, 2021 falls on a Saturday, Sunday or legal holiday.
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERLY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED."
Dated: June 25, 2020
PennyMac Loan Services, LLC
Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
BY
Lawrence P. Zielke - 152559
Melissa L. B. Porter - 0337778
Gary J. Evers - 0134764
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200
Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
2846452

Public Notice
Publish July 1, 2020
Knut Nelson hereby provides notice that it intends to apply to the Minnesota Department of Transportation for the following transportation vehicle to serve seniors and individuals with disabilities in the Alexandria area: a medium-size transit bus with up to approximately 40 seats and up to 10 wheelchair spaces to be requested. Individuals or agencies seeking to request transportation service, coordinate transportation with Knute Nelson or comment about application should contact Emily Geris, Knute Nelson, 420 12th Avenue East, Alexandria, MN 56308 or 320-763-1185.

2846745

Public Notice
Publish July 1, 3, 2020
Osakis Public Schools is accepting offers on the removal of the k-6 and pre-school playgrounds. Best offer will remove and take ownership of either or both playgrounds. Offers must be received by 1:00 pm on July 13, 2020. For more information contact: Randal Bergquist, 320-859-2191, Osakis Public School, PO Box X, Osakis MN 56360.
2846340

Foreclosure Postponement
Publish July 1, 2020
NOTICE OF MORTGAGE FORECLOSURE SALE THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: July 19, 2010
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$87,000.00
MORTGAGOR(S): Carla Wheeler and Christopher Wheeler, a married couple
MORTGAGEE: JPMorgan Chase Bank, N.A.
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: JPMorgan
2846452

GARAGE SALE?
Ask about garage sale kits when you place your ad!

LEGALS 9960

Ordinance 830
Publish July 1, 2020
CITY OF ALEXANDRIA, MINNESOTA
EMERGENCY ORDINANCE NO. 830 EXTENSION OF DECLARATION OF A LOCAL EMERGENCY
WHEREAS, the Mayor of the City of Alexandria, Minnesota ("Mayor") declared an Emergency to exist in the City of Alexandria, Minnesota ("City") effective 4:30 p.m. on March 17, 2020 upon signing a Mayoral Declaration of a Local Emergency; and
WHEREAS, pursuant to Minn. Stat. § 12.29, Subd. 1 the City Council of the City of Alexandria, Minnesota ("City Council") on March 18, 2020 passed Emergency Ordinance No. 821 City Council Consent to Mayoral Declaration of a Local Emergency by which the City Council consented to the Declaration and extended it for 30 days; and
WHEREAS, pursuant to Minn. Stat. § 12.29, Subd. 1 the City Council on April 13, 2020 passed Emergency Ordinance No. 825 Extension of Declaration of a Local Emergency; and
WHEREAS, pursuant to Minn. Stat. § 12.29, Subd. 1 the City Council on May 26, 2020 passed Emergency Ordinance No. 828 Extension of Declaration of a Local Emergency; and
WHEREAS, Section 3.02 of the City's Home Rule Charter allows the City Council to pass emergency ordinances with immediate effect; and
WHEREAS, the City Council finds that this emergency continues to threaten the health, safety, and welfare of the citizens of the community and the provision and delivery of City services; and
WHEREAS, the City Council finds that the Emergency continues to pose the risk of and may cause catastrophic loss of public health, safety, and welfare if not immediately addressed; and
WHEREAS, the City Council finds that traditional sources of relief may not be available to prevent or remedy any such injury or loss.
NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ALEXANDRIA, MINNESOTA, DOES HEREBY ORDAIN:
1. The foregoing recitals and the recitals in the Declaration are incorporated herein by reference.
2. The City Council hereby extends the effective dates of Emergency Ordinance No. 828 City Council Consent to Mayoral Declaration of a Local Emergency until July 31, 2020. Except as modified hereby, all terms and conditions of said ordinance shall remain in full force and effect until then unless earlier repealed by the City Council.
3. This Ordinance shall take effect immediately upon passage as permitted by Home Rule Charter § 3.02.
4. The City Clerk is authorized and directed to file and to post notice of this Ordinance and any emergency regulations as authorized and required by State law and City Code.
Passed and adopted this 22nd day of June, 2020.
/s/Sara Carlson
Mayor
Attest: /s/Martin D. Schultz
Clerk/Administrator
2846457

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Chase Bank, N.A.
SERVICER: Carrington Mortgage Services, LLC
DATE AND PLACE OF FILING: Filed July 20, 2010, Douglas County Recorder, as Document Number A329410
ASSIGNMENTS OF MORTGAGE: Assigned to: Carrington Mortgage Services, LLC; thereafter assigned to J.P. Morgan Mortgage Acquisition Corp.
LEGAL DESCRIPTION OF PROPERTY:
The North 18 4/12 feet of the E1/2, Lot 9, Block 106;
AND
The North 10 feet of the W1/2, Lot 9, Block 106;
AND
Lot 10, Block 106.
All in the Original Townsite of Alexandria, Douglas County, Minnesota, according to the recorded plat on file and of record in the office of the County Recorder, Douglas County, Minnesota;
EXCEPTING THEREFROM: A parcel of land square in shape and being 20 feet on each side located in the NW corner of said Lot 10, Block 106, and more particularly described as follows:
Beginning at the NW corner of said Lot 10, Block 106;
thence East on the North line of said Lot 10, 20 feet;
thence South and parallel with the West line of said Lot 10, 20 feet;
thence West and parallel with the North line of said Lot 10, 20 feet to the West line of said Lot 10;
thence North on the West line of said Lot 10 to the North line of said Lot 10 a distance of 20 feet to the place of beginning.
PROPERTY ADDRESS: 610 Jefferson St, Alexandria, MN 56308
PROPERTY IDENTIFICATION NUMBER: 63-1185-000
COUNTY IN WHICH PROPERTY IS LOCATED: Douglas
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$74,675.03
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: April 30, 2020, 10:00am
PLACE OF SALE: Sheriff's Main Office, 216 7th Avenue W, Alexandria, MN 56308
to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on October 30, 2020, or the next business day if October 30, 2020 falls on a Saturday, Sunday or legal holiday.
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERLY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED."
Dated: March 2, 2020
J.P. Morgan Mortgage Acquisition Corp.
Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
BY
Lawrence P. Zielke - 152559
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200
Burnsville, MN 55337
(952) 831-4060
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR
NOTICE OF POSTPONEMENT OF MORTGAGE FORECLOSURE SALE
The above referenced sale scheduled for April 30, 2020, at 10:00AM, has been postponed to May 22, 2020, at 10:00 AM, and will be held at sheriffs main address 216 7th Avenue W, Alexandria, MN 56308.
Unless the mortgage is reinstated under Minnesota Statute 580.30 or the property is redeemed under Minnesota Statute 580.23 the property must be vacated by **November 22, 2020**. If this date falls on a Saturday, Sunday or legal holiday, the date to vacate will be the next business day at 11:59 p.m.
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.
Dated: April 22, 2020.
J.P. Morgan Mortgage Acquisition Corp.
Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
Lawrence P. Zielke - 152559