

LEGALS9660

LEGALS9660

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LEGALS9660

continued from page B5

Foreclosure Sale

Publish January 10, 17, 24, 31, February 7, 14, 2020

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: May 11, 2007

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$168,625.00

MORTGAGOR(S): Daniel L. Sieve and Jamie L. Sieve, husband and wife

MORTGAGEE: Wells Fargo Bank, N.A.

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Wells Fargo Bank, N.A.

SERVICER: Specialized Loan Servicing LLC

DATE AND PLACE OF FILING: Filed May 16, 2007, Douglas County Recorder, as Document Number A 294954

ASSIGNMENTS OF MORTGAGE: Assigned to: Specialized Loan Servicing LLC; Dated: February 1, 2019 filed: February 1, 2019, recorded as document number 406722

LEGAL DESCRIPTION OF PROPERTY: Lot 22, Block 3, Summerville Estates

PROPERTY ADDRESS: 1505 Armstrong Circle NW, Alexandria, MN 56308

PROPERTY IDENTIFICATION NUMBER: 63-4002-130

COUNTY IN WHICH PROPERTY IS LOCATED: Douglas

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$148,640.03

THAT all pre-foreclosure require-

ments have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: February 28, 2020, 10:00am

PLACE OF SALE: Sheriff's Main Office, 216 7th Avenue W, Alexandria, MN 56308

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on August 28, 2020, or the next business day if August 28, 2020 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERLY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: January 3, 2020

Specialized Loan Servicing LLC
Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
BY
Lawrence P. Zielke - 152559
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200
Burnsville, MN 55337
(952) 831-4060

THIS IS A COMMUNICATION
FROM A DEBT COLLECTOR

2816447

Public Notice

Publish January 31, 2020

SPECIAL MEETING
BOARD OF EDUCATION
ALEXANDRIA PUBLIC SCHOOLS
ALEXANDRIA, MINNESOTA
JANUARY 8, 2020

The special meeting of the Board of Education of Alexandria School District, Alexandria, Minnesota, was called to order by School Board Chairperson Dean Anderson at 4:01 p.m. in the District Office Maple Conference Room, Alexandria, Minnesota.

School Board Members Present: Dean Anderson, Dave Anderson, Pam Carlson, Angie Krebs, Sandy Susag, Bob Cunniff and Alan Zeithamer

Absent: None

Administration Present: Rick Sansted, Lynn Jenc, Michelle Bethke-Kaliher, Trevor Peterson and Scott Heckert

Others Present: Maggie Timm, Jill Johnson and 1 guest

APPROVAL OF AGENDA Motion by Dave Anderson, seconded by Cunniff, to amend the agenda to add a closed session for facility negotiations.

Ayes 7
Nays 0
Motion Carried.

Motion by Dave Anderson, seconded by Cunniff, to approve the agenda for the special meeting on January 8, 2020 as amended.

Ayes 7
Nays 0
Motion Carried.

FACILITY NEGOTIATIONS Motion by Susag, seconded by Dave Anderson, to go into closed session at 4:30 p.m. to further discuss facility negotiations.

Ayes 7
Nays 0
Motion Carried.

CONSIDER FACILITY ACQUISITION Julie Critz presented information regarding the acquisition of a new facility. Discussion and question/answer time followed.

APPROVE PURCHASE AGREEMENT Motion by Zeithamer, seconded by Carlson, to approve the execution of the purchase agreement for the Turning Leaf Business Center.

Ayes 7
Nays 0
Motion Carried.

ADJOURNMENT There being no further business to come before the School Board at this time; the meeting adjourned at 6:39 p.m.

ATTEST: /s/ Dean Anderson
Chairperson
/s/ Pam Carlson
Treasurer
2820988

Sealed Bids

Publish January 24, 31, February 7, 2020

Douglas County Excess Land Sale
Krueger's Creek Property -
Alexandria, MN
Sealed Bids

The Douglas County Auditor-Treasurer's Office will receive sealed bids for the sale of the following described parcel of real property (land):

Parcel No. 12-1311-000
Legal Description
Sect 33 Twp 129 Rang 37 Lot 1
Blk 1
Douglas County Plat 2
Ac 4.10

The above described property will be sold in its present condition. The sale and future development is subject to any and all existing easements and public road right-of-ways, as well as to city, county and township ordinances as applicable.

The Douglas County Auditor-Treasurer's office, 305 8th Avenue West, Alexandria, MN will accept sealed bids until 1:00 p.m. on **Monday, March 2, 2020**. The Douglas County Auditor/Treasurer's office will open and read aloud the sealed bids on **Monday, March 2, 2020** at 1:30 p.m. in the Douglas County Commissioners' Room, 305 8th Avenue West, Alexandria, MN.

A bid bond or cashier's check equal to at least 5% of the total bid amount must accompany the sealed bid and should be made payable to the Douglas County Auditor/Treasurer. Douglas County must receive payment in full at the time of closing. **In addition to the total bid amount, the successful bidder will be responsible for the legal notice publication costs, all costs associated with the closing and all other applicable costs, fees (recording fee), taxes (deed tax), etc.** The Douglas County Auditor-Treasurer reserves the right to open competitive bidding on **Monday, March 2, 2020**, from the floor to those individuals who submitted a qualified sealed bid on or before 1:00 p.m. on **Monday, March 2, 2020**.

The Douglas County Board of Commissioners will award the sale of this property on **Tuesday, March 3, 2020** to the highest and most responsible bidder: however, the Douglas County Board of Commissioners does reserve the right to reject any and/or all bids. All mineral rights to the property shall be reserved to the County of Douglas, Minnesota.

A qualified sealed bid will include the following: identification of the parcel being bid, the total base bid amount (minimum bid \$39,100), excluding legal notice publication costs, closing costs and all other applicable costs, fees, taxes etc., which will be the responsibility of the successful purchaser; a preferred closing date for the property transaction and either a bid bond or a cashier's check equal to at least 5% of the total base amount. An official bid form can be obtained from the Douglas County Auditor-Treasurer's office during normal business hours or can be downloaded from the County website at (<http://www.co.douglas.mn.us>).

Char Rosenow
Douglas County Auditor-Treasurer
2819259

Foreclosure Sale

Publish January 17, 24, 31, February 7, 14, 21, 2020

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: October 7, 2015

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$180,612.00

MORTGAGOR(S): Steven H. Spenningsby, a single man

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

MIN#: 1002489-000009083-8

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Rescue Mortgage, Inc. DBA Mortgage Depot

SERVICER: JPMorgan Chase Bank, N.A.

DATE AND PLACE OF FILING: Filed October 8, 2015, Douglas County Recorder, as Document Number 379153

ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, National Association; Dated: April 3, 2017 filed: April 6, 2017, recorded as document number 391368

LEGAL DESCRIPTION OF PROPERTY: Lot 4, Block 4, Lakeview Park

PROPERTY ADDRESS: 2213 Darling Ave East, Alexandria, MN 56308

PROPERTY IDENTIFICATION NUMBER: 63-0294-000

COUNTY IN WHICH PROPERTY IS LOCATED: Douglas

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$180,153.60

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: March 6, 2020, 10:00am

PLACE OF SALE: Sheriff's Main Office, 216 7th Avenue W, Alexandria, MN 56308

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on September 6, 2020, or the next business day if September 6, 2020 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERLY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: January 9, 2020

JPMorgan Chase Bank, National Association Assignee of Mortgagee
SHAPIRO & ZIELKE, LLP
BY
Lawrence P. Zielke - 152559
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
Shapiro & Zielke, LLP
12550 West Frontage Road, Suite 200
Burnsville, MN 55337
(952) 831-4060

THIS IS A COMMUNICATION
FROM A DEBT COLLECTOR

2817456

for the office of chairperson. Motion by Dave Anderson, seconded by Zeithamer, to close nominations and to cast a unanimous ballot for Dean Anderson for chairperson.

Ayes 7
Nays 0
Motion Carried.

Susag nominated Dave Anderson for the office of vice chairperson.

Motion by Susag, seconded by Zeithamer, to close nominations and to cast a unanimous ballot for Dave Anderson for vice chairperson.

Ayes 7
Nays 0
Motion Carried.

Krebs nominated Cunniff for the office of clerk.

Motion by Krebs, seconded by Carlson, to close nominations and to cast a unanimous ballot for Bob Cunniff for clerk.

Ayes 7
Nays 0
Motion Carried.

Dave Anderson nominated Pam Carlson for the office of treasurer.

Motion by Dave Anderson, seconded by Zeithamer, to close nominations and to case a unanimous ballot for Pam Carlson for treasurer.

Ayes 7
Nays 0
Motion Carried.

SCHOOL BOARD STANDING COMMITTEE ASSIGNMENTS Motion by Dave Anderson, seconded by Cunniff, to appoint the board members to the following committees:

- Personnel/Negotiations – Dave Anderson, Sandy Susag, and Alan Zeithamer
- Curriculum/Policy – Dean Anderson, Bob Cunniff, and Angie Krebs
- Budget/Facilities – Dean Anderson, Pam Carlson, and Alan Zeithamer

Ayes 7
Nays 0
Motion Carried.

COMMITTEE ASSIGNMENTS Chair Dean Anderson appointed the following board members to the following committees/boards for calendar year 2019:

- Runestone Area Education District Board – Alan Zeithamer
- MSBA Legislative Liaison – Dave Anderson
- Minnesota State High School League – Bob Cunniff (Alternate: Angie Krebs)
- Curriculum Advisory Council – Bob Cunniff and Angie Krebs
- Representative Assembly Designee to the Lakes Country Service Cooperative - Dean Anderson
- CMETS Committee Representative – Alan Zeithamer
- Student Connections – Pam Carlson, Bob Cunniff, Angie Krebs, and Sandy Susag
- Budget and Finance Advisory Council – Dave Anderson and Pam Carlson
- Special Education Advisory Committee –Sandy Susag
- Local Government Coordination Committee – Bob Cunniff, Angie Krebs, and Sandy Susag
- Community Education Advisory Council – Dave Anderson and Bob Cunniff

SALARY FOR BOARD OF EDUCATION Motion by Zeithamer, seconded by Susag, to maintain school board salaries at \$3,600 with the chairperson receiving an additional \$500 per year.

Ayes 7
Nays 0
Motion Carried.

BUDGET FOR BOARD MEMBER TRAINING AND IN-SERVICE Motion by Susag, seconded by Dave Anderson, to set the amount of \$2,300 per board member for calendar year 2020 for board member training and in-service.

Ayes 7
Nays 0
Motion Carried.

CALENDAR OF BOARD MEETINGS Motion by Dave Anderson, seconded by Cunniff, to move the September 21, 2020 meeting to September 28, 2020 and set the calendar for January 2020 through June 2021.

Ayes 7
Nays 0
Motion Carried.

BOARD MEETING FORMAT AND COMMUNICATION PROCESS Motion by Krebs, seconded by Susag, to approve the school board meeting format and communication processes.

Ayes 7
Nays 0
Motion Carried.

BOARD ANNUAL REORGANIZATION CONSENT AGENDA Motion by Zeithamer, seconded by Krebs, to approve the Board of Education Organization Consent Agenda, as follows:

DESIGNATE OFFICIAL NEWS-PAPER To designate the Echo Press as the official newspaper for district legal publications for calendar year 2020.

DESIGNATE LEGAL COUNSEL To approve Kennedy & Graven; Swenson, Lervick, Syverson, Trosvig, Jacobson, Schultz P.A.; Dorsey Whitney Law Firm; and Pemberton Law as the district's legal counsel resources for calendar year 2020.

DESIGNATE ON-CALL ARCHITECTS To approve Ringdahl Architects, Widseth, Smith, Nollting & Associates, and JLG Architects as the district's on-call architects for calendar year 2020.

DESIGNATE AUDIT FIRM To appoint Eide Bailly LLP firm as the district's financial auditing firm for calendar year 2020.

DESIGNATE DEPOSITORIES To designate the following financial institutions as official depositories for district funds for calendar year 2020: Bell Bank, Alexandria; Bremer Bank, Alexandria; and Minnesota School District Asset Fund Plus.

DESIGNATE AUTHORITY FOR ELECTRONIC FUND TRANSFERS & continued on page B8

UNFURNISHED APTS-SURROUNDING AREA5320

UNFURNISHED APTS-SURROUNDING AREA5320

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(320) 763-7012

0013761741

CLUES ACROSS

1. Feel pain
5. Interest rate
8. Long narrative poem
12. Sedimentary rock
14. No (Scottish)
15. Ribosomal ribonucleic acid
16. Fusing gear
18. One who buys and sells securities
19. Cincinnati ballplayers
20. Of the backbone
21. Car mechanics group
22. Iranian village
23. Canadian peninsula
26. For all ills or diseases
30. Known for his "razor"
31. One who plays the viola
32. Resinlike substance
33. Educational association
34. Inappropriate
39. A team's best pitcher
42. The cost of bus travel
44. Badgerlike mammal
46. Popular sport in Ireland
47. Written works
49. Pop
50. Consumed
51. Something comparable to another
56. Wild goat
57. One-time space station
58. Outline of a plan
59. Actress Petty
60. An electrically charged atom
61. Chewed and swallowed
62. Bones (Latin)
63. Central nervous system
64. Type of pipe

CLUES DOWN

1. Vipers
2. Pal
3. One who has been to Mecca
4. Energy and enthusiasm
5. Leaf-footed bug genus
6. Southern belle accessory
7. de Mornay, actress
8. Print errors
9. Preceding
10. Asian nation
11. The people in a movie
13. Liberate
17. Strong laxatives
24. Tub
25. Happening
26. Polyvinyl acetate
27. Small island (British)
28. Neither
29. The G.O.A.T.
35. What Goodell oversees
36. One who engages in Dawah
37. Tall, rounded vase
38. Electroencephalograph
40. Made of clay and hardened by heat
41. Great happiness
42. Chinese surname
43. Supposed emanations
44. Travelers
45. Loss of bodily movements
47. Los ____, rock group
48. Seabirds
49. Used to store grain
52. Whale ship captain
53. "Joker" actor
54. Portends good or evil
55. Organized group of criminals

PUZZLE SOLUTION

A	C	H	E		A	P	R		E	P	I	C
S	H	A	L	E		N	A	E		R	R	N
P	A	J	A	M	A	A	R	B		R	E	D
S	P	I	N	A	L	S	A	E		A	L	I
				N	O	V	A	S	C	O	T	I
P	A	N	A	C	E	A		O	C	C	A	M
V	I	O	L	I	S	T		L	A	C		
A	T	R	I	P							U	N
				A	C	E		C	A	R	F	A
				R	A	T	E	L	H	U	R	L
				L	I	T	E	R	A	T	U	R
S	O	D	A		A	T	E		A	N	A	L
I	B	E	X		M	I	R		S	C	H	E
L	O	R	I		I	O	N		E	A	T	E
O	S	S	A		C	N	S			B	O	N

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SATURDAY, FEB 1 • 11 - 1

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MLS# 10-28721

Directions: From Alexandria take Co. Rd. 82 (West) turn right on N. Gran Street 3 blocks North, left on Douglas.

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SUDOKU

		1				5		
	5			8				9
7			4		5			
					6			8
	6			9			4	
3								7
8	9			7	4	2		
	4							
			2		9		8	1

Level: Advanced

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

1876689279

9768299871

9827719968

769198728

718762899

829978716

298917687

671887992

897296187

ANSWER:

Public Notice

Publish January 31, 2020

ORGANIZATIONAL MEETING
BOARD OF EDUCATION
ALEXANDRIA PUBLIC SCHOOLS
ALEXANDRIA, MINNESOTA
JANUARY 2, 2020

The special organizational meeting of the Board of Education of Alexandria School District, Alexandria, Minnesota, was called to order by School Board Chairperson Dean Anderson at 4:03 p.m. in the District Office Oak Conference Room, Alexandria, Minnesota.

School Board Members Present: Dave Anderson, Angie Krebs, Dean Anderson, Bob Cunniff, Pam Carlson, Alan Zeithamer, Sandy Susag and (ex-officio) Superintendent Julie Critz.

Administrators Present: None

Other Present: Maggie Timm and Jill Johnson

APPROVAL OF AGENDA Motion by Susag, seconded by Cunniff, to approve the January 2, 2020 organizational meeting agenda.

Ayes 7
Nays 0
Motion Carried.

ELECTION OF OFFICERS Dave Anderson nominated Dean Anderson

Open House!

SATURDAY, FEB. 1 • 2-4 PM

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Directions: North on Broadway, right on Third Avenue, left on Nokomis, left on N.Nokomis, left on stop sign near Cullens Home Center, right on Green Lane, house on right.

REALTY EXECUTIVES

ALEXANDRIA HOME SALES, LLC

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