

MINNESOTA  
NEWSPAPER  
ASSOCIATION


**AFFIDAVIT of PUBLICATION**

This is to verify the **BETTER NEWSPAPER CONTEST** Entry entitled:

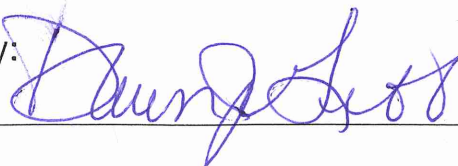
PREPARING FOR THE UNTHINKABLE

Ran in the allowed current contest dates.

Specific Date(s) of entry: August 22, 2019

Signed Michael Gannon, Editor, Pine City Pioneer  


Subscribed and sworn to before me this 19th day of September, 2019.

Notary:   
\_\_\_\_\_

My Commission Expires: 1/31/2020

